

#### Malibu Senior High Scholarships

Malibu Woman's Club was established in 1961. The club is dedicated to the purpose of promoting the education of the youth of Malibu. Through its fund-raising activities, it provides annual awards for academically deserving Malibu fifth grade, eighth grade, and senior high school students.

Malibu Woman's Club annually awards a number of senior scholarships to residents of the United States and Malibu, **90265**, or graduating students who attend Malibu High School. We have found that students benefit from recognition by our community for their achievements in scholarship and community service.

Scholarships will be awarded on the basis of academic achievement, extracurricular activities, community service, employment experience, references, a personal statement or essay, and a creative multimedia project.

Students must complete and mail their entire application including essays, transcripts, and three references postmarked on or before Friday, February 18, 2022. Mail the packet to Charlotte Ward, 2575 Barrymore Drive, Malibu, California, 90265. You may contact me for information: 310-924-4182 or charlotte@charlotteward.org.

- 1. Send one application with all of your personal identifiers, including your name and the names of your parents, LEFT BLANK or WHITED OUT, EXCEPT FOR YOUR STUDENT NUMBER. REMEMBER TO ASK YOUR SCHOOL TO WHITE OUT YOUR NAME ON YOUR TRANSCRIPT AND ALL RECOMMENDATIONS.
- 2. Send a second complete scholarship application with your identifiers showing on all materials.

Also, submit your multimedia project by email by February 18, 2022 to <a href="mailto:charlotte@charlotteward.org">charlotte@charlotteward.org</a> without personal identifiers, only name of school and student number.

We look forward to your participation.



#### 2022 SENIOR HIGH SCHOOL SCHOLARSHIP APPLICATION

Please type or print in black ink (no erasable pen).

| PARII                  |                |               | M M.      |
|------------------------|----------------|---------------|-----------|
| Surname                | First          | Middle        | Mr. or Ms |
| Address                |                |               |           |
| Student ID Number      |                |               |           |
| School                 |                |               |           |
| Current Homeroom Tea   | acher or Couns | selor         |           |
| Telephone              | E              | Email Address |           |
| Parents' Names, Addre  | sses, Telepho  | ne Numbers    |           |
|                        |                |               |           |
|                        |                |               |           |
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| Davanka Email Addusas  |                |               |           |
| Parent's Email Address | <b>.</b>       |               |           |
| Parent's Email Address | S              |               |           |

# **SCHOOLS ATTENDED**

| Name of El                                | lementary Schools and Cities  |               |
|---|---|---------------|
|   |   | Name of       |
| Middle Scho                               | ools or Junior High and Cities  |               |
|   |   |               |
| Name o                                    | of High Schools and Cities  | <del></del>   |
| GPA                                       |   |               |
|   |   |               |
| College or Institute planning to atte     | and   |               |
| College of motitate planning to atte      | Sila  |               |
|   |   |               |
|   | First Choice  |               |
|   |   |               |
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|   | Second Choice   |               |
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|   |   |               |
|   | Third Choice  | _             |
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| PART II                                   |   |               |
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| required for the designation of 501(c)(3) | rship funds toward educational pursuits. Thi for Malibu Woman's Club. | s proviso is  |
| If I do not comply with this request the  | he Malibu Woman's Club cannot deem th                                 | nic aift a    |
| "scholarship," and I will be responsib    | ble to pay tax on the earnings. I have rea                            |               |
| statement and agree to comply with t      | this statement.   |               |
|   |   |               |
| Signature:                                | Date:   |               |

## **PART III**

\*\*Required\*\*
PLEASE ATTACH AN OFFICIAL TRANSCRIPT INCLUDING THE FIRST SEMESTER OF SENIOR YEAR GRADES.

| PA | R | Т | ΙV |
|----|---|---|----|
|----|---|---|----|

| Record of activities or service in high school: (Or attach a resume.) |                       |  |
|---|-----------------------|--|
| Grade/Year  | Activities or Service |  |
|   |                       |  |
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#### **PART V**

Please include the following information about your three references along with their letters of recommendation. At least one must be a high school teacher, counselor, or administrator.

| Name _ |         |       |
|--------|---------|-------|
|        |         |       |
|        | Address | Phone |
| Name _ |         |       |
|        |         |       |
|        | Address | Phone |
| Name _ |         |       |
|        | Address | Phone |

### **PART VI**

Please attach a copy of the autobiographical statement that you used for your college application or a one- to two-page typewritten personal essay that tells us of your aspirations, hopes, and dreams for the future.

Remember to mail <u>two copies</u> of your scholarship application, one with your identifiers showing and one with all identifiers whited out except for your student number, plus one copy of your completed permission slip.

MWC Judges will make selections impartially, based on academic achievement, extracurricular activities, recommendations, essay, plus your water education campaign entry (see below Part VIII).

## PART VII MALIBU WOMAN'S CLUB 2022 PERMISSION SLIP

# Please mail this permission slip with your paper application:

I give permission for my winning work created and entered for Malibu Woman's Club 2022 Awards to be displayed along with my name and photograph in various Malibu venues and published in local newspapers, magazines, TV stations, and on the City of Malibu and Malibu Woman's Club websites.

| <b>Date:</b>     | _ Student School ID Number:   | School:  |
|------------------|---|--|
| Student Signatur | re:   |  |
| Student Name:    |   |  |
| Email Address:   | ·   |  |
| Telephone Nun    | ibers:  |  |
| Name of Home     | room Teacher or Counselor:  |  |
| 2022 Awards to   | o be displayed along with their nam<br>in local newspapers, magazines, TV | entered for Malibu Woman's Club<br>ne and photograph in Malibu venues<br>V, and on the City of Malibu and Malibu |
| Date:            |   |  |
| Parent Signature | 2:  |  |
| Parent Name:     |   |  |
| Email Address:   |   |  |
| Street Address:  |   |  |
| City, State, Zip | Code:   |  |
| Telephone Nun    | nbers:  |  |

We welcome comments:

#### **PART VIII**

# CREATE A WATER EDUCATION CAMPAIGN USING YOUR ORIGINAL LOGO FOR IDENTIFICATION

Drought has recently become a major problem for California and the residents of Malibu. The past 12 months were the driest in a century. Lake Mead, one of our most crucial water sources, has dropped to its lowest level ever. And Californians aren't conserving anywhere close to the 15% cutback in water that officials have called for. Governor Newsom just declared a drought emergency for the entire state.

Malibu Woman's Club invites 12<sup>th</sup> grade students to develop a climate change/water conservation public education campaign. You must teach the public about the problem you've researched and motivate them to do something specific to help solve the problem. We also want you to create a logo that Malibu citizens can recognize as a way to do something helpful.

**First**, choose one aspect of climate change or drought conditions that interests you and **research the topic thoroughly**. Some examples might be drought, ground water depletion, methods of collecting rain water, desalinization projects, water conservation, how water gets trapped in the atmosphere when we have warmer temperatures, grey water systems, water systems, how fire retardant affects our water supply, drought tolerant planting, waste water treatment, water tables, ocean warming, wildfires, carbon emissions, or any other topic about climate change or drought that fascinates you. Gather your campaign ideas: What do you want to teach the public and what will you encourage them to do?

**Second**, choose your medium. You may use any method to communicate your idea: Write an essay (1-2 typewritten pages), poem, play, letter to the editor of a newspaper, story, cartoon, design a poster, Public Service Announcement video with a time limit of one minute, board game, T shirt, music, interpretive dance, coloring book, sculpture, flag, claymation, photography or any other form of artistic expression that is most comfortable for you. If you cannot obtain poster board for your campaign, please inform your teacher.

**Third**, create a logo representative of your education campaign and embed it in your presentation. Your logo must be easily identifiable with your education campaign. Many organizations have a logo as a visual way of identifying their cause. For instance, Heal the Bay, the California Coastal Commission, and the Red Cross all have logos that easily tell their ideas:



Remember, you must persuade your audience to actually **do something** to prevent climate change or drought conditions from becoming worse. Using the honor system, all work must be done by students without adult assistance.

**Submit Part VIII** via <a href="https://wetransfer.com/">https://googledocs.com/</a>. Both transfer large files free. <a href="LABEL">LABEL</a> entry with your initials and student #.

To use We Transfer, type in your email to receive a 6-digit verification code. To send your file, type in <a href="mailto:charlotte@charlotteward.org">charlotte@charlotteward.org</a>. Either drag and drop the submission up to 2 GB, or use the plus sign in the upper left to open a file window and select the file you want to share. We Transfer will send a 6-digit verification code to the source email; enter that code to start the upload. When complete, you will receive an email verifying that your file has been successfully sent to me. You will receive a third email when I have successfully downloaded your submission.

Google Docs uploads a source file for you and then sends you a link to download the file from its drive. Google docs sends the link and file to me at <a href="mailto:charlotte@charlotteward.org">charlotte@charlotteward.org</a>. I can download your entry for judging.

(**Submit Parts I through VII** of your completed application in print form to your teacher, counselor, or to Charlotte Ward, 2575 Barrymore Drive, Malibu 90265 via USPS.)

MWC will announce awards on **Earth Day, April 22**. We are eager to see your scholarship application and broadcast your education campaign.